

Ancient and Accepted Scottish Rite of Freemasonry

JAMES G. HAMLIN, 33°
Personal Representative
of the S.G.I.G.
(425) 419-7893



TERRY GROVE, 33°
General Secretary
2431 Rucker Avenue # 1
Everett, WA . 98201
(425) 610-4561

Orient of Washington - Valley of Everett

Volume 33

NOVEMBER 2024

Issue T1

THE RITE BULLETIN



*From The Personal Representative
Ill. James G. Hamlin, 33°*



Make the Most of the Dash

Many of our Degrees touch on the mortality of man and the immortality of the soul. This year I have been too often reminded of the inevitable. Facebook, email, obituaries, and phone calls have all been used to notify me of the passing of co-workers, friends, relatives, and acquaintances. My own aches and pains of aging tells me I have more years behind me than there are in front.

There is an old saying that grave markers contain two dates separated by a dash and we should make the most of our dash. We are born and then we die, what we do in-between is how we will be remembered. So how can we make the most of our dash?

The Degrees of the Ancient and Accepted Scottish Rite provide lessons we can use. During our discussion of the 32nd Degree at our stated meeting October 7th, we were reminded that if we keep the best interests of humanity at heart, we will extend good influences throughout the world at large. And each of us contains an extension of Devine Light.

Besides our Degrees, the many books and articles written about our gentle craft, provides not only clues to living a better life but they also share the wisdom of those who have gone before. Lessons are also contained the Volumes of Sacred Law that are used by the world's religions.

At the October 7th meeting I mentioned my expectation that each of us, as Scottish Rite Masons, should study and explore Freemasonry and the Rite outside of our meetings. Increase in wisdom does not take place by osmosis, it requires work. .

Continued on Page 2

IN THIS ISSUE

From the Personal Rep
From the Desk of the General Secretary
November 2024 Birthday List
Scottish Rite Scholarship Article
"Why Memorization?" By Ill. George Lofthus
"Bringing Masonry to Lodge" By Dewey Wollstein
The Scottish Rite 4th Degree (as communicated by Chat GPT)
Masonic History for the Month of November
Valley of Everett Online Petition
Upcoming Event

From the Personal Rep Continued from Page 1

That work could take many forms; self-study, participation in Degree performance, leading/participating in discussions, or taking the Master Craftsman courses. Any of these helps increase our knowledge and can help increase our wisdom.

But that is not enough. It is reported that Benjamin Franklin said; "Knowledge and wisdom without action is folly." Knowing stuff and being wise are useless if you don't do something with them.

As we discover and begin to understand the Devine Light that is within each of us, we are better able to extend our knowledge and wisdom to others. We talk a great deal about Light, Truth, Knowledge, and Wisdom but little time is spent on a key word: **extend**. This word describes an action.

To make the most of our dash, we need to use our knowledge and wisdom and translate them to action. Remember the lessons of Freemasonry are not just for Masons.

Jim Hamlin 33°

Personnel Representative to the Valley of Everett

From the Desk of the General Secretary

By Terry Grove, 33°

Brethren,

Being a member of the Valley we all need to be sharing the responsibilities for their success. So far, my Brethren, 29 members have already remitted their dues for the year 2025, however, we still have 44 members who have not. These dues are to be submitted by all annual dues paying members no later than December 31, 2024. So, if you have already submitted your dues for 2025, we thank you. If you have not, please forward your payment to me, the General Secretary of the Valley of Everett.

The Valley still has several members who are delinquent for 2024 and still owe for 2025 and one (1) who is delinquent for the years 2023 and 2024 plus still owes for 2025 - we are still working with these members to ensure that they will not be dropped or suspended for nonpayment of dues.

The Valley of Everett does have 67 members who have purchased Life Memberships. The Valley of Everett is also requesting that the Life Members, who are willing to voluntarily, as long as their financial situation permits, pay their own per capita of \$37 for 2025 it would surely be appreciated.

It should be noted that ours and all other Valleys in all Orients of the United States are billed

and required to submit their 90 percent per capita in Mid- November. The Valley of Everett per capita bill for this year will be approximately \$4,500 dollars.

Brethren all, we all, have the responsibility as Members, to keep the Valley of Everett, your Valley, healthy and our Temple solvent and with your help, the Valley of Everett will be successful. Thank you.

Secretary's Note Unknown Author

Forget the hasty, unkind word:
Forget the slander you have heard
Forget the quarrel and the cause
Forget the whole affair, because,
 Forgetting is the only way.
Forget the storm of yesterday
Forget the knocker, and the squeak
Forget the bad day of the week.
Forget you're not a millionaire
Forget the grey streaks in your hair
Forget to even get the blues -
 But don't forget

The Scottish Rite Scholarship Foundation of Washington History

By John Mathers, 32°, KCCH

The Scottish Rite Foundation of Washington, now known as the Scottish Rite Scholarship Foundation of Washington, was formed in 1958 as a non-profit corporation under the laws of the State of Washington. Its purpose was to solicit funds and to grant graduate fellowships for a Masters Degree in the School of Government at The George Washington University in Washington, D.C. The Foundation prospered, due to the enthusiasm and financial support of Scottish Rite Masons throughout the State of Washington.

When the Foundation was established, the first fellowship grant was for \$1,800.00. This was financed by a twenty-cent per capita levy on all of the Scottish Rite members in the state. The funds collected were placed into an endowment account and invested. Additionally contributions increased the fund, and in 1968 an undergraduate scholarship program was inaugurated. The small levy was discontinued and the Foundation began to rely entirely upon charitable gifts to enlarge its endowment.

The Foundation now awards scholarships to 3rd, 4th & 5th year undergraduate students at colleges and universities in Washington State. These scholarships are generally valued at \$3,000.00. The Foundation also provides Fellowships to several Schools in the Amount of \$6,000.00 for those students seeking Master degrees.

A Board of Directors consisting of one Director representing each of the Thirteen Valleys (geographic areas) in the Orient of Washington governs the Foundation. The Directors are elected by their respective Valleys and, in turn, elect the President, Vice-President, Vice-President (Finance), Secretary, Treasurer and other officers of the Foundation. The Foundation meets annually at a time and place as determined by the Board, at which time the business of the Foundation is transacted, the amount of money available for scholarships is determined, and the recipients of the scholarships are selected.

For the 2025 Academic School Year, The Foundation has awarded the Following:

Scottish Rite Early Life Speech and Language:	Amount \$24,000
The Grand Masters Scottish Rite 8 Scholarships:	Amount \$24,000
Undergraduates Scholarships, 47 Scholarships:	Amount \$141,000
Graduates Fellowships, 21 Scholarships:	Amount \$126,000

The Scottish Rite 4th Degree (as communicated by Chat GPT)

Chat GPT is an artificial intelligence (AI) chatbot that can understand and generate human like text and dialogue. Then, chat GPT was asked what the Scottish Rite 4th Degree was about and below is its response.

The Scottish Rite's 4th degree, known as the "Secret Master," is an important stage in the Scottish Rite Freemasonry. This degree emphasizes themes of responsibility, secrecy, and the moral implications of leadership. Here are some key aspects:

Overview

- **Role of the Candidate:** The candidate learns about the significance of loyalty and fidelity to the Masonic fraternity and its teachings.

- **Moral Lessons:** The degree emphasizes the importance of moral character, the impact of actions on others, and the necessity of being vigilant in one's duties.

Symbolism: The degree employs various symbols, such as the veil, to represent the need for discretion and the hidden knowledge that comes with Masonic initiation.

Rituals and Ceremonies



- **Initiation Ceremony:** Candidates undergo a ritual that includes a series of allegorical lessons designed to impart the moral lessons of the degree.

The Legend of the Degree: It often includes a narrative involving a character who learns profound truths about duty and service, reflecting the responsibilities of a Master Mason.

Philosophical Themes

- **Secrecy and Trust:** The degree underscores the importance of keeping the secrets of the fraternity, which fosters trust among members.

Personal Development: It encourages candidates to reflect on their own moral and ethical beliefs, promoting personal

growth and leadership qualities.

Conclusion

The 4th degree of the Scottish Rite serves as a pivotal step in a Mason's journey, reinforcing the principles of integrity, service, and the deep bonds formed within the Masonic community. Through its teachings, it prepares members for higher degrees and deeper responsibilities within the organization.

The History of Freemasons For the Month of November

November 01—In 1861, General George B. McClellan was made general-in-chief of the Union armies by US President Abraham Lincoln. He directed the peninsula campaign in 1862, and commanded at Antietam in September, 1862. He was replaced by General Burnside in that year. In 1864 he became the Democratic candidate for President but was defeated by Lincoln. Bro. McClellan received all three degrees in Freemasonry on December 9, 1853, in Willamette Lodge No. 2, Portland, OR, by special dispensation of the Grand Master. Bro. McClellan died October 29, 1885.

November 3—In 1793 Wythe County, VA was born Bro. Stephen Fuller Austin, a principle founder of the state of Texas its capital city was named. Bro. Austin first visited Texas in 1821 and established a colony there the following year, continuing a colonization project started by his father, Moses Austin. thrown into prison when he advocated formation of a separate state (Texas still belonged to Mexico) he was freed in 1835. he lost a campaign for the presidency (of the Republic of Texas) to Bro.; Sam Houston in 1836.

November 8—In 1731, Bro. Benjamin Franklin laid the cornerstone for the foundations for a library which developed into the Philadelphia Public Library, the first public library in America. He was raised at St. John's Lodge of Philadelphia to begin an auspicious Masonic career. Thanks Bro. Ed Verdi for the tip.

November 8—In 1848 The first lodge chartered in Indian Territory was on this date and was named Tahlequah, Cherokee Nation U.D. #21.

November 12—In 1894 the foundation stone of the Detroit Masonic Temple was laid. This Temple would be replaced by the present Temple, the largest in the world, which replaced it in 1926.

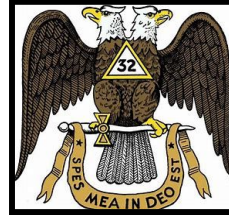
November 19—In 1971, the Long Beach Scottish Rite Bodies honored Audie Murphy by naming their class of 124 candidates the Audie Murphy Memorial Class. Murphy's film, "To Hell and Back" was shown instead of the 31st Degree.

November 25th—In 1813 the articles of Union of the United Grand Lodge of England were signed.

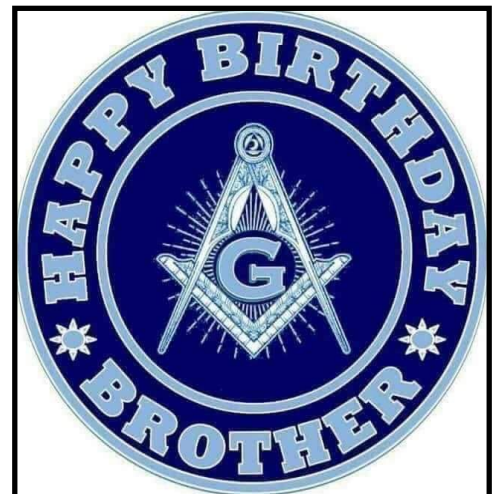
November 28th, 2024, Thanksgiving Day – On this day may the Supreme Architect of the Universe watch over you and your family and your Masonic Brethren and Sisters who are there with you and those that are far away. May he watch over and protect each of our service men and women who are in harms way and cannot be home for the holidays with their loved ones and may we find always find peace, brotherly love and fellowship with whom we all meet. Amen. So Mote It Be

A Mason is not necessarily a member of a lodge. In a broad sense, he is any person who daily tries to live the Masonic life, and to serve intelligently the needs of the Great Architect.

The Members of the
Valley of Everett
extend to all the
Brethren listed for
the Month of
November A Very
Happy Birthday



Michael C Capps
Angelito V Corpus
Chuck D Dapiaoen
Roy P Deaver
Marvin A Keske
David M Martin
William H Miller
John A Smeby
Dean L Smyth
Kenneth Thompson
Terry L Towns
Wally E Watkins





***Come One Come All
To The
Welcome Court #58
Annual Turkey Dinner***

At the
Everett Scottish Rite Temple
2431 Rucker Avenue
Everett, WA 98201

**Sunday, November 10th, 2024
12:00 PM to 4:00 PM
\$25 donation**

Contact Michelle Wheeler (wheeler.michelle@me.com) for tickets
or 425-530-3686

***Happy
Thanksgiving***



There's something missing in this image.
YOU

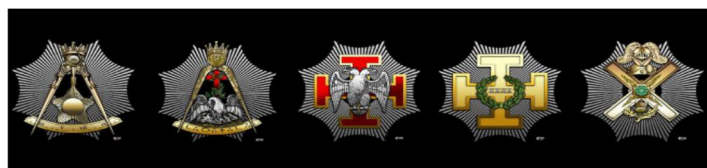
We have missed you at our Meetings, Degree Work and
Educational Presentations

You have been and always will be a part of and members
of the Valley of Everett Scottish Rite

**Your journey in our Valley still continues...
Visit us on the 1st and 3rd Monday of each month
At 2431 Rucker Avenue, Everett, WA.**

If you do not feel comfortable after being away so long. Don't worry
we have you covered.

Check in with your Valley of Everett General Secretary.
He will assist you, just give him a call (425) 610-4561.





Application for membership in the Ancient and Accepted Scottish Rite of Freemasonry

***Southern Jurisdiction of the United States of America
Valley of Everett, Orient of Washington
2431 Rucker Avenue, Everett, WA. 98201
Telephone (425)610-4561***

☐ I respectfully make this application to the Everett Valley of Ancient and Accepted Scottish Rite of Freemasonry, promising always to bear true faith and allegiance to the Supreme Council of the 33°.

This Application is for Plural Membership and I hold membership in _____, _____, _____

List Valley and give location. Note: A certificate of Good Standing is required

☐ I wish to transfer my membership from _____ to the Valley of Everett.

List Valley and give location. Note: A certificate of Good Standing is required

***To the officers and members of:
Everett Lodge of Perfection;
Everett Council of Kadosh;***

***Everett Chapter of Rose Croix;
Everett Consistory;***

I, the undersigned, do hereby certify the following to be true and correct:

My full name is _____
First Middle Last

My date of birth is _____ I was born in _____ City _____ St _____

My mailing address is: _____

I have resided there for _____ Years. My telephone Number is: _____

My cell phone number is: _____ My e-mail address is _____

Wife's name: _____ My occupation is: _____

I am employed by: _____
If retired, state previous occupation and enter "Retired"

I am a Master Mason of good standing of: _____ Lodge No. _____

Located at: _____ Under the jurisdiction of the Grand Lodge Of: _____

I was raised a Master Mason on _____
Date received third degree

Please attach a copy of your current Blue Lodge Dues Card.

The Supreme Council requires acceptance of the following fundamental principles: *The inculcation of Patriotism, Respect for Law and Order, Undying Loyalty to the Principles of Civil and Religious Liberty.* Do you promise to uphold these principles? Yes / No

Dated _____

Ring Size _____ Hat Size _____

Petitioner's Signature
Recommended By:

1st line signer Print

name legibly

2nd line signer

Print name legibly

The total fees for the 4th through the 32nd degrees of Scottish Rite are \$300.00. This includes a copy of the latest Supreme Council book, the 14th degree ring, the 32nd degree Cap, the 32nd Degree Patent, a copy of the "Bridge To Light" book and the dues for the current year, ending December 31st. Payment must be made prior to receiving any of the degrees. There is no charge for affiliation. Make your checks payable to and mail along with this application to Everett Valley Scottish Rite, 2431 Rucker Avenue, Everett, WA. 98201

Why Memorization?

By Ill. George Lofthus, 33^o

Other than memorizing for school exams, my only memorization had been the “The Gettysburg Address” In the eighth grade, DeMolay and memorizing historical facts at the university. I had to wait until I became a Mason in 1967 to find out the answer to the question.

When I proved up on the 3rd Degree at Occidental Masonic Lodge during April 1967, we were expected to memorize, if you were so inclined. I was so inclined that I had memorized and recited the Senior Deacon rituals and the charges on all three Masonic degrees before we visited Sultan Lodge during the spring of 1968. Their Worshipful Master, Rodney Boddington exemplified the Middle Chamber Lecture so beautifully, I had to memorize it! What particularly impressed me was VWB Boddington’s presentation on sight, because Rodney was blind, while professionally being an attorney in Everett. I made it a yearly ritual to attend Roach Harbor’s presentation of the 2nd Degree, when VWB Boddington was the lecturer.

I have now given the Middle Chamber Lecture for 50 plus years, along with the G Lecture. My highest Masonic accomplishment had been achieving a Three-Year Proficiency on the Second Degree in 2004. I had made only three errors at the completion of my 2 hours 15 minutes Proficiency examination. What was particularly meaningful, the number 720 has my name on the Grand Lodge’s Proficiency List. I had also proved up to VWB Bob Jensen, District Deputy for District 4, who had been Worshipful Master of Occidental when I petitioned Occidental.

I became a Scottish Rite Mason during the Seattle Valley’s 1999 Fall Reunion. At the conclusion, I was handed the Orator’s script *for the 18th Degree, and it was recommended that I memorize it for the next reunion.* Which I readily did, and I later memorized and recited the Venerable Master rituals for the 4th and 30th Degrees; Senior Warden of the 14th; and the 14th Degree Venerable Master and Minister of State for the 32nd Degree, while attending Seattle Valley. I have always been a believer that our Scottish Rite candidates will not fully appreciate our commitment or presentation of the Scottish Rite Rituals, unless I recite the rituals

from memorization.

I also received both my Honorary K.C.C.H. and 33rd Degrees from Seattle Valley. I later became a member of the Everett Valley, before moving back to Seattle, in 2023, and renewing Scottish Rite.

The following paragraph is taken from the Minister of State’s ritual from the 32nd Degree, which reads as follows: “This is the Royal Secret. This Royal Secret, or equilibrium, prepares us to understand the Holy Doctrine. This Doctrine, simply stated, is that the human spirit is a ray of the Devine Light. As it is written in the Psalms, all of you are children of the most High. The Vedas says that man, the self, through wearing the garb of a body, is himself immortal, and that this ray of Devine Law, which we possess, is self-existent, eternal, illimitable and absolute.”

I personally feel that this paragraph is the essence of Scottish Rite Masonry! *I have* read the above paragraph during many 32nd Degree presentations, but failed to understand its true meaning, until I memorized the passage. By memorization, the Royal Secret prepares us to understand that our human spirit is a ray of the divine light, which is immortal, and possessed by all mortals, including Scottish Rite Masons, **if** we take the time to find it.

Ill. George Lofthus
Seattle Valley

**SOMEONE IS WAITING FOR YOU
TO INVITE HIM TO BECOME A
SCOTTISH RITE MASON...**



***A Petition for the Valley of Everett
Scottish Rite can be found in the
newsletter and can be printed and
copied***

BRINGING MASONRY TO LODGE

By Dewey Wollstein, PGM, 32°, KCCH

We must ever remember that Masonry is men who are Masons. The good of an institution must always result from the acts and deeds of the members of such an organization. The Masonic Institution is the achievement of Masons.



Many times, the question is asked: "What degree are they going to work to-night?" Perhaps the brother who asks the question is interested in witnessing one particular degree and prefers not to attend unless that degree is going to be conferred. Still, there is a mighty impersonal ring to the word "they." Many other times the question is: "What are they going to do to-night?"

We cannot leave ourselves out of the lodge. Whether or not we attend regularly, we are forever a part of the lodge. We are its success and its failure. We contribute, or we fail to contribute to its welfare.

The degree that is to be conferred, the business meeting that is to be held, or the program that is to be presented -all are important, but they are secondary to the question: "What will I bring to lodge tonight?"

The spirit of brotherly love, the warm and friendly handshake, the smile that reflects the Mystic Tie -all that I am capable of bringing to lodge -are the important factors.



VALLEY OF EVERETT CALENDAR OF EVENTS

Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM

Nov 04	Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting
Nov 18	Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Nov 25	Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM
Dec 02	Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting
Dec 16	Monday—Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Dec 23	Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM
Jan 06	Monday— Lodge of Perfection (All bodies Open/Close)—6:30 PM Buffet 7:30 PM Stated Meeting
Jan 20	Monday— Lodge of Perfection—6:30 PM Buffet—7:30 PM Stated Meeting
Jan 27	Monday—Combined Board of Trustee's and ExCom meeting- Zoom at 7:00 PM

Note: Brethren take the time to visit your local Blue Lodges and share with them the Joys of Scottish Rite Masonry and Fellowship.

YOUR LOCAL BLUE LODGE MONTHLY SCHEDULE

DISTRICT TWO MASONIC HAPPENING

November 2024

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Nov 05	Tuesday	6:00PM	Shoreline 248	Stated Meeting—6:00 PM Dinner
Nov 12	Tuesday	6:00PM	Yancy C Blalock 265	Stated Meeting—6:00PM Dinner
Nov 14	Thursday	6:30PM	Edmonds 165	Stated Meeting—6:30PM Dinner
Nov 21	Thursday	6:00PM	Ashler 121	Stated Meeting—6:00 PM Dinner
Nov 26	Tuesday	6:30PM	Mill Creek 243	Stated Meeting—6:00 PM Dinner

DISTRICT EIGHT MASONIC HAPPENINGS

November 2024

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Nov 02	Saturday	10:00 AM	SLOC Meeting	Host—Alpha Lodge 212
Nov 05	Tuesday	7:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Nov 06	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
Nov 11	Monday	7:30PM	Everett 137	Stated Meeting—6:30PM Dinner
Nov 12	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Nov 13	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner
	Wednesday	6:30PM	Alpha 212	Stated Meeting—6:30 PM Dinner
Nov 14	Thursday	6:00PM	Peninsular 95	Stated Meeting—6:00PM Dinner
Nov 19	Tuesday	6:00PM	Sultan Monroe 160	Stated Meeting—6:00 PM Dinner
	Tuesday	7:00PM	Crystal 122	Stated Meeting—6:00 PM Dinner
Nov 20	Wednesday	6:30 PM	Centennial 25	Stated Meeting- 6:00PM Dinner
	Wednesday	6:30 PM	West Gate 128	Stated Meeting—6:30 PM Dinner
Nov 26	Tuesday	6:00PM	Damascus 199	Stated Meeting—6:00PM Dinner
Nov 27	Wednesday	6:30PM	Arlington 129	Stated Meeting—6:30 PM Dinner

DISTRICT NINE MASONIC HAPPENINGS

November 2024

<i>Date</i>	<i>Day</i>	<i>Time</i>	<i>Lodge</i>	<i>Event</i>
Nov 06	Wednesday	6:30 PM	San Juan 175	6:30 P M Dinner—Stated Meeting
Nov 12	Tuesday	6:30 PM	Fidalgo 77	6:30 P M Dinner—Stated Meeting
Nov 19	Tuesday	6:30 PM	Whidby 15	6:30 P M Dinner—Stated Meeting
Nov 26	Tuesday	6:30 PM	Langley 218	6:30 P M Dinner—Stated Meeting
Nov 28	Thursday	6:30 PM	Camano 19	6:30 P M Dinner—Stated Meeting

Note: To the Valley of Everett Brethren please take the time on your First and Third Mondays to enjoy a good meal and great fellowship with your Valley of Everett Scottish Rite Brethren. Dinner is served at 6:30 PM. Meeting at 7:30 PM. We look forward to meeting and greeting each and everyone of you.

VALLEY OF EVERETT SCOTTISH RITE TEMPLE MONTHLY RENTAL SCHEDULE

NOVEMBER 2024

Nov 03	Sunday	1:00PM	Prince Hall—SR Consistory 118
Nov 03	Sunday	3:00 PM	Prince Hall Beni Hassan Sakkara Shrine Club #196
Nov 06	Wednesday	7:30 PM	Amaranth - Welcome Court #58
Nov 07	Thursday	7:30 PM	Alderwood #185 Order of Eastern Star
Nov 09	Saturday	10:00 AM	Prince Hall - Evergreen #9
Nov 13	Wednesday	7:00 PM	Rainbow Assembly #9
Nov 14	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom
Nov 21	Thursday	7:30 PM	Alderwood #185 -Order of Eastern Star
Nov 23	Saturday	2:00 PM	Amaranth—Perlas Court # 90
Nov 27	Wednesday	7:00 PM	Rainbow Assembly #9
Nov 28	Thursday	1:00 PM	Oddfellows—Pilgrim #187 - Stated Meeting/Zoom

Notice to all Valley of Everett Members

The Valley of Everett structure for membership dues are as follows: \

Annual Yearly Dues\$187 Per Year
Life Membership Up to age 65Annual Dues time 15 Years
Life Membership Age 65 to 75 Years Old.....Annual Dues time 10 Years
Life Membership 75 and Older.....Annual Dues time 5 Years

Masons Care

Masons Care is a program of Washington Masonic Charities, a 501 c 3 public charity, and the charitable arm of the Freemasons of Washington. Washington Masonic Charities is registered with the Office of Secretary of State of Washington. We can be contacted at 253.442.2505 or 844.288.3531 toll free, by mail at PO Box 65830 University Place, WA, or in person at 4970 Bridgeport Way W, University Place, Washington 98467



Rose Croix Funeral Service

This service is very beautiful and available all members of the Scottish Rite; however, Members must make their desires known to their families and the Valley. Should you desire a Rose Croix Funeral Service, when the time does come, please let your families know now. Ensure that they have the phone number of our Valley General Secretary, Terry Grove when that time does come - Terry can be reached at 425-610-4561 or email him at terrygrove50@yahoo.com



to

SCOTTISH RITE WEB SITES
 Everett Valley-Scottish Rite
 Orient of Washington
everettvalleysr.org
scottishritewa.org

Valley of Everett Contact List

James G. Hamlin, 33°
 Personal Rep of the S.G.I.G.
 Telephone: (425) 486-0652
 Email:
jghamlin62@msn.com

Terry Grove, 33°
 General Secretary
 Telephone: 425-610-4561
 Email:
terrygrove50@yahoo.com

John Mathers, 32°, KCCH,
 Almoner
 Telephone: 425-778-3772
 Email:
j.mathers@comcast.net

Kenneth N. Thompson,
 32°, KCCH, Treasurer, Editor
 Telephone: 425-344-4477
 Email:
Knthom32@Comcast.net